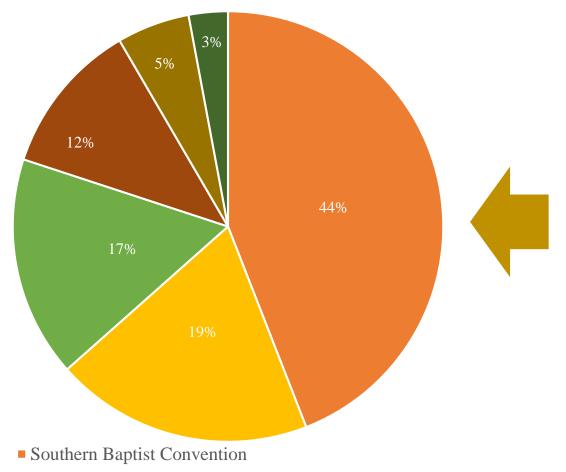
## Doing Religion and Ecology in the Bible Belt

Dr. Edwin Bagley (Moderator), Dr. Catherine Wright, Dr. Christy Cobb, Dr. David Evans (Respondent)

## **N.C. POPULATION & RELIGION**



- United Methodist Church
- non-denominational Christian
- Catholic
- Presbyterian
- African Methodist Episcopal (AME) Zion Church

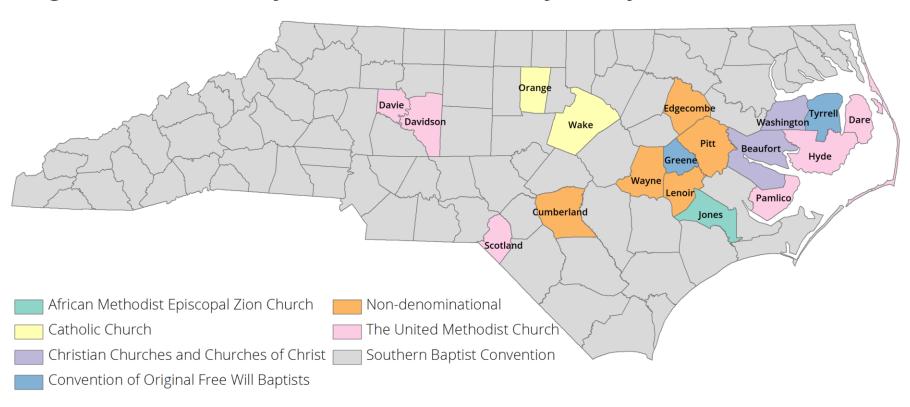
Christian	77%
► Evangelical Protestant	35%
► Mainline Protestant	19%
► Historically Black Protestant	12%
Catholic	9%
► Mormon	1%
▶ Orthodox Christian	1%
Jehovah's Witness	1%
▶ Other Christian	< 1%

**UNAFFILIATED: 20%** 

**NON-CHRISTIAN FAITHS: 3%** 

## Baptists are the majority in 82 of 100 counties

## Largest Denomination by Number of Adherents by County, 2010 RCMS





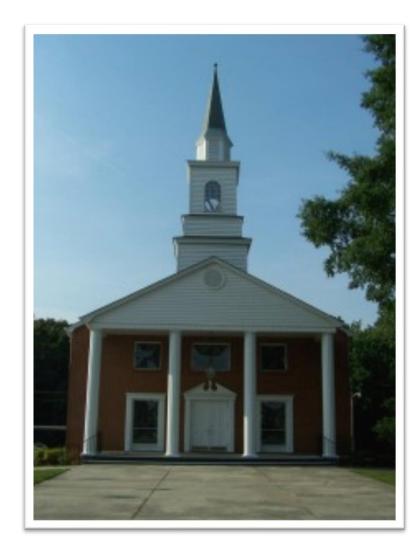
## THOUSANDS OF BAPTISTS CHURCHES



Midway Baptist Church in Wingate, NC

- Several Baptist denominations
- Independence from authorities has led to congregations splitting over contentious issues and starting in new locations
- Some congregations are "family chapels"
- Widespread focus on conversion "getting saved"
- Defensive about insistence on immersion

## PRIMARY CHARACTERISTICS



- Biblical narratives emphasized more than classical theological themes (Thus the "Bible-Belt" label)
- Supportive stance toward in-group, especially in bereavement and illness
- Many Baptist churches will not employ female ministers or appoint women as deacons
- Progressive theological and social policies are found in a small percentage of Baptist churches.

## EXTERNAL FOCAL POINTS



First Baptist Church in Wadesboro, NC

- Missions are defined by denominational programs of domestic and international mission boards—primarily proselytization, church planting, and ministry training.
- Congregational funds are budgeted to maintain state and national offices stocked with specialists who can advise on practical matters.

## **DEFICIENCIES = OPPORTUNITIES**



Elevation Church in Charlotte, NC

- Transcending barriers of denomination, race, and social class
- Cooperation with other congregations
- Meeting a broad range of material needs in the community

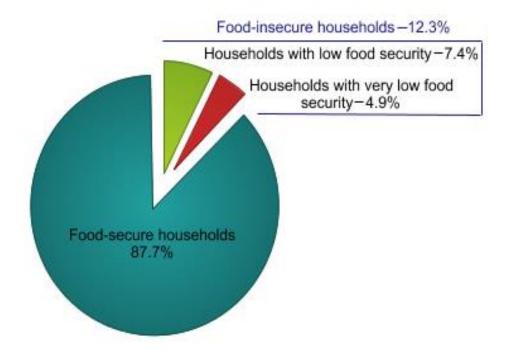




We all eat – this fact connects us.

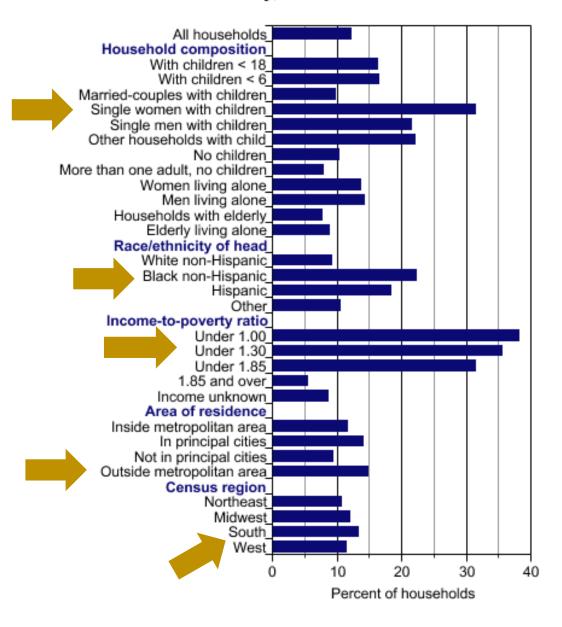
## 15.6 MILLION HOUSEHOLDS!

### U.S. households by food security status, 2016

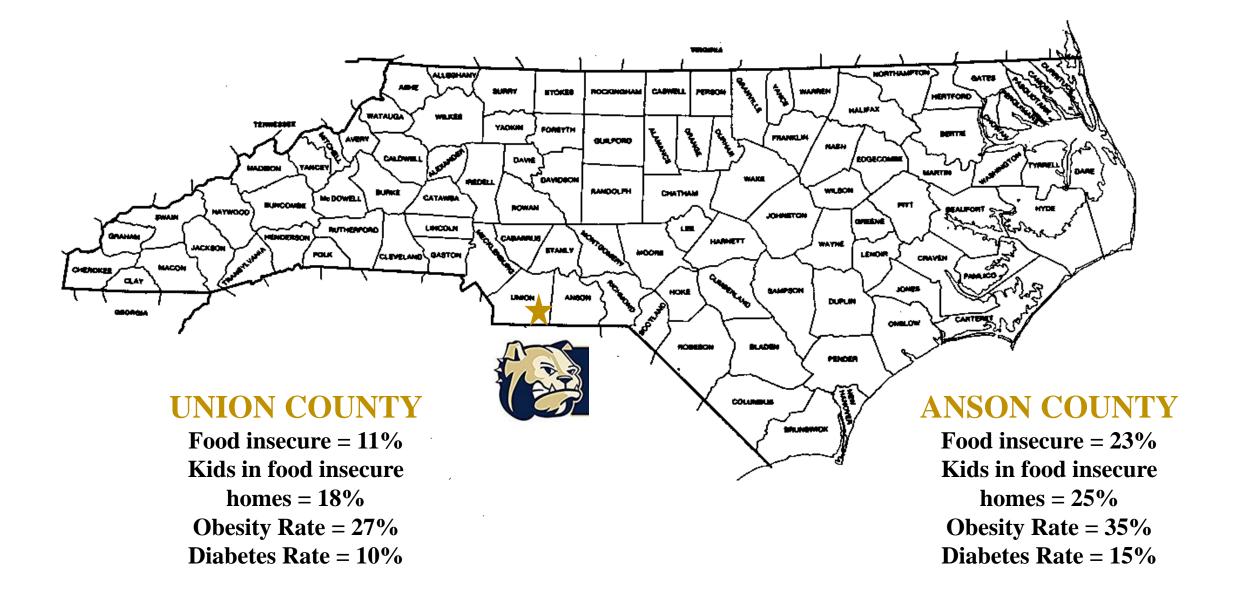


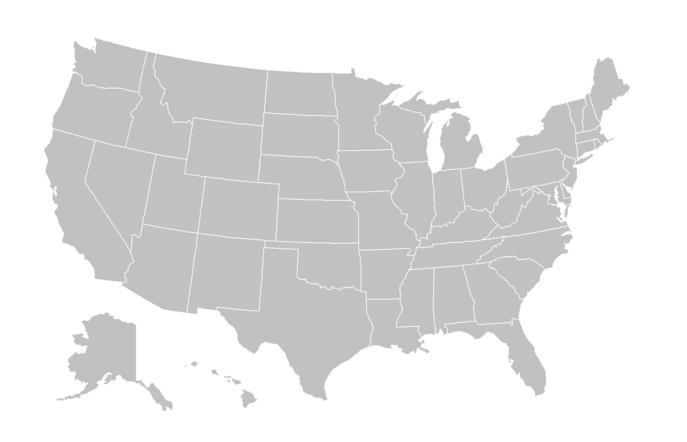
Source: USDA, Economic Research Service, using data from the December 2016 Current Population Survey Food Security Supplement.

### Prevalence of food insecurity, 2016



Source: USDA, Economic Research Service, using data from the December 2016 Current Population Survey Food Security Supplement.





# THE GEOGRAPHY OF POVERTY AND NUTRITION

Food Deserts and Food Choices Across the United States

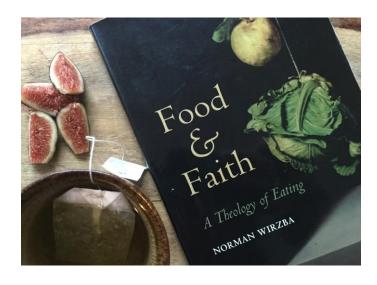
Hunt Allcott, Rebecca Diamond & Jean-Pierre Dube

## FOOD & FAITH



**JEREMIAH 29** 

There are even prophets in Scripture that summon the planting of gardens



**TEACHINGS AND TRADITION** 

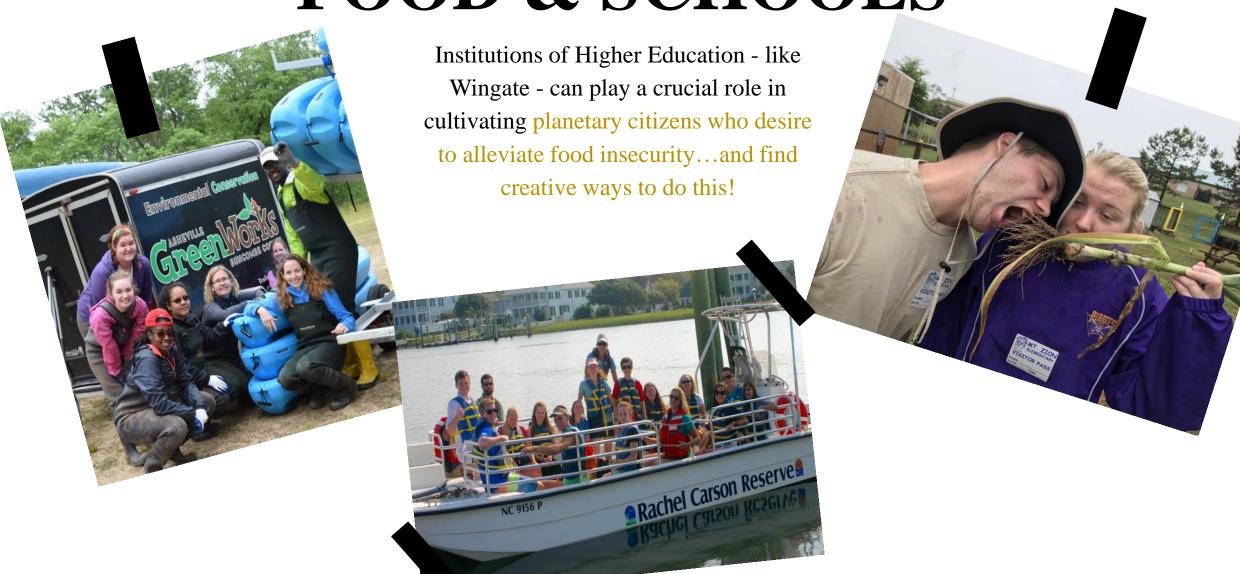
Unearthing gems within the imaginations of local Christians



**GOD'S CREATION** 

"We think of food chiefly as a commodity to be bought and sold rather than grown and harvested."







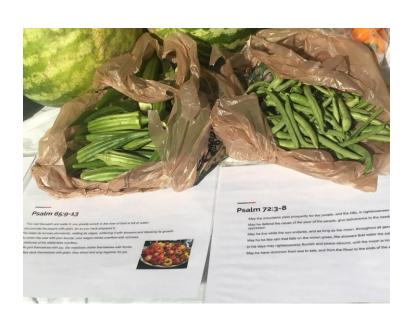








## USE OF THE BIBLE



## PSALM 65:9-13 & 73:3-8

Verses printed and laminated on pages and placed by the vegetables that were placed out for the community.



## **LEVITICUS 25:33-34**

The biblical verses presented were available to be read if desired, but they were not forced upon anyone.



### **BACKYARD BIBLE EVENT**

Indian Trail Baptist Church, who helped with this event, presented a Backyard Bible Event for the children who were in attendance.

## **PEDOGOGY**



## **DAY OF SERVICE**

Classes and students volunteered together at the garden.



## STUDENT LEADERSHIP

Multiple opportunities for students to take leadership positions.



**RESEARCH** 

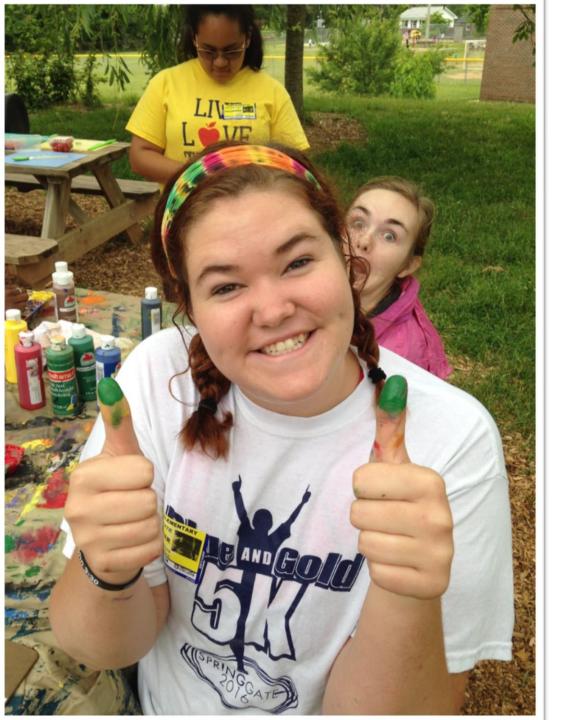
Both faculty and students had the ability to use the garden as part of their research.





# WHOSE AGRICULTURE IS IT, ANYWAYS?

Dr. David Evans - Respondent



To everything there is a season....a time to plant and a time to harvest: a time to weep and a time to laugh....and a time to discuss!